To: Hayes, Mark[hayes.mark@epa.gov]; Petersen, Chris[petersen.chris@epa.gov]; Webster,

Susan[webster.susan@epa.gov]; Foster, Althea[foster.althea@epa.gov]; Rauscher,

Jon[Rauscher.Jon@epa.gov]; Rinehart, Jon[rinehart.jon@epa.gov]; Turner,

Philip[Turner.Philip@epa.gov]

**Cc:** David Crow[David.Crow@WestonSolutions.com]; Benjamin

Latham[Benjamin.Latham@WestonSolutions.com]

From: Crossland, Ronnie

**Sent:** Mon 8/10/2015 1:07:40 AM

Subject: RE: Updates on Potable Water Stations and Shower Facilities for At Risk Well Users

Mark,

What are the at risk wells?

Ronnie

From: Hayes, Mark

Sent: Sunday, August 09, 2015 8:03 PM

To: Crossland, Ronnie; Petersen, Chris; Webster, Susan; Foster, Althea; Rauscher, Jon;

Rinehart, Jon; Turner, Philip

Cc: David Crow; Benjamin Latham

Subject: Fwd: Updates on Potable Water Stations and Shower Facilities for At Risk Well Users

Fyi

Sent from my iPhone

Begin forwarded message:

**From:** "Truby, Michele" < <u>mtruby@sicounty.net</u>>

Date: August 9, 2015 at 5:24:21 PM MDT

**To:** Alert ccardin < <u>cardinc@sices.net</u>>, Alert cdaugherty < <u>daughertyc@sices.net</u>>, Alert

dcooper < cooperd@sjces.net>, Alert dvega < vegad@sjces.net>, Alert dyows

<<u>yowsd@sjces.net</u>>, Alert mmestas <<u>mestasm@sjces.net</u>>, Alert pthomassen

<thomassenp@sices.net>, "Alexandra Sandoval" <alexandra.sandoval@state.nm.us>,

Allison Majure <<u>Allison.Majure@state.nm.us</u>>, Amanda Romano

<amanda.romano@redcross.org>, Angelique Rodriguez <racerologieza@sanjuancollege.edu>,

Aztec News <editor@aztecnews.com>, Blaine Watson <Blaine.Watson@state.nm.us>,

"Bob Thomas(KRQE)" <Bob.thomas@krqe.com>, Bonnie Hopkins

```
<bhopkins@nmsu.edu>, BRENT HAMILTON <bhookins@sirmc.net>, Brian Lee
<bri>derian.lee@mail.house.gov>, "Carpenter, Kim" <kcarpenter@sjcounty.net>, cbs
<a href="mailto:</a> <a href="mailto://charles.dentino1@state.nm.us">, "Christesen, dentino1@state.nm.us">, "Christesen, dentino1@state.nm.us</a>, "Christesen, dentino1@state.nm.us</a>
Ken" <christesen@sicounty.net>, "CHRISTIANA ADMIRAL(nps)"
<Christiana Admiral@nps.gov>, "Connor J Burton(abc)" <connor.j.burton@abc.com>,
"CYNTHIA SEQUANNA(nps)" < Cynthia Sequanna@nps.gov>, "Daniel Trujillo(KRQE)"
<Daniel.trujillo@krqe.com>, Daniel Ware <Daniel.J.Ware@bhpbilliton.com>, Danielle
Shuryn < danielle.shuryn@state.nm.us>, Darren Wayman
<waymand@sanjuancollege.edu>, "Dave Schaefer(iHeartMedia)"
<daveschaefer@iheartmedia.com>, David Burke <dburke@firenet.org>, David Nez
<a href="mailto:</a> <a href="mailto:david.nez@nndoh.org">david.nez@nndoh.org</a>, "Deeann Durbin(iHeartMedia)"
<deeanndurbin@iheartmedia.com>, Derek Fuller <Derek.Fuller@ic.fbi.gov>, "DONICA
SHARPE (dsharpe@bloomfieldnm.com)" <dsharpe@bloomfieldnm.com>, Dorothy Nobis
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Douglas Watchman < douglaswatchman 86@gmail.com >, "elacy@radiodurango.com"
<elacy@radiodurango.com>, Frank Fisher <frank.fisher@ic.fbi.gov>, Georgette Allen
```

# Personal Email/Ex. 6

Mathews(iHeartMedia)" <scottmathews@iheartmedia.com>, Shana Reeves <sreeves@fmtn.org>, Shannon Donnelly <Shannon.Donnelly@conocophillips.com>, Shawn Williams <shawn.williams@state.nm.us>, "Stark, Mike" <mstark@sjcounty.net>, Susan Behery <sbehery@usbr.gov>, "TERI TUCKER(nps)" <Teri\_Tucker@nps.gov>, Terri Page <tpage@firenet.org>, "TODD BRINDLE(nps)" <Todd\_Brindle@nps.gov>, Tommy Roberts <troberts@fmtn.org>, "Webb, Daniel" <webbd@sjcounty.net>, William Hall <william.a.hall@ic.fbi.gov>, "William Watson" <wwatson@aztecnm.gov>, Winonna Begay <winona.begay@ihs.gov>

Subject: Updates on Potable Water Stations and Shower Facilities for At Risk Well

Users

**Media Contact:** 

PRESS RELEASE

7:00pm August 9, 2015

Michele Truby-Tillen **Release** 

For Immediate

(505-334-7700)

trubym@sjces.net

# Updates on Potable Water Stations and Shower Facilities for At Risk Well Users

Aztec, NM – Residents with at risk wells that need assistance with showers will be able to access the McGee Park Showers from 9am to 5pm, Monday 8/10/15 – Saturday 8/15/15, by picking up a special pass at the Lee Acres Sheriff's Sub Station – 21 RD 5500.

Showers and a drinking water fill station have also been made available from 9am – 3pm, Monday 8/10/15 – Friday 8/14/15, at the National Guard Station – 1101 W. Navajo St. – Farmington. Contact Major Peete.

For both shower stations, you must bring your own towel and supplies.

Potable water stations for DRINKING WATER ONLY have been set up for residents at the following locations:

In Bloomfield:

Bloomfield Fire Station – 911 N First St.

Sunday 9:00am - 9:00pm

Monday 8/10/15 - Friday 8/14/15 9:00am - 9:00pm

# In Farmington:

Farmington Fire Station #6 - 3101 West Main St.

Sycamore Park Community Center – 1051 Sycamore St.

Sunday 8/9/15 9:00am - 10:00 and 5:00pm - 6:00pm

Monday 8/10/15 – Friday 8/14/15 6:00pm - 7:00pm

## In the County:

Center Point Fire Station # 1 – 16 Road 2755

Flora Vista Fire Station #1 – 2 Road 3275

Valley Fire Station #4 – 4 Road 6200

Stations will be open:

Sunday 8/9/15 9:00am - 10:00 and 5:00pm - 6:00pm

Monday 8/10/15 – Friday 8/14/15 6:00pm - 7:00pm

Bring your own water containers. No large tanks.

### LIVESTOCK AND RV WATER STATIONS

Aztec-less than 100 gallons please

Aztec RV Fill Station – 201 W. Chaco – next to City Hall and the police station

Open all day

<u>San Juan County Livestock</u> – East of the Hogback – Livestock Evacuations/Emergency Water Delivery

New Mexico State University Cooperative Extension Service – 505-334-9496

As more information becomes available, updates will be sent out via media releases and on Facebook at the following locations:

San Juan County Office of Emergency Management (www.sjcoem.com and www.facebook.com/sanjuancountyofficeofemergencymanagement)

San Juan County Government (www.sjcounty.net and facebook – San Juan County, New Mexico. Government)

City of Farmington (www.fmtn.org and www.facebook.com/cityoffarmingtonnm)

Farmington Fire Department (www.facebook.com/Farmingtonfire)

Farmington Police Department (www.facebook.com/farmingtonpolicedepartmentnm)

City of Aztec Municipal Government Offices (www.aztecnnm.gov and facebook – City of Aztec Municipal Government Offices)

> NMSU Cooperative Extension Service 505-334-9496

NMED web site www.nmedriverwatersafety.org

US EPA web site http://epaosc.org/site/site\_profile.aspx?site\_id=11082

Information is also available on the La Plata County website at at http://www.co.laplata.co.us/emergency, San Juan Basin Health Department's Website at www.sjbhd.org, La Plata County Government Facebook and San Juan Basin Health Department Facebook.

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Michele Truby-Tillen -CFM Flood Plain Manager Emergency Management Phone: 505-334-4719

mtruby@sjcounty.net